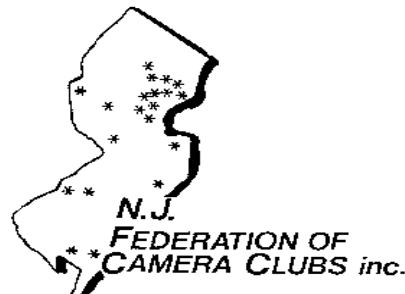


# THE CABLE RELEASE

Organized for the mutual enjoyment and advancement of photography in New Jersey



## A few words...

### PHOTORAMA 2003

Photorama Chair Diane Krajenski and her team have been hard at work over the summer making arrangements for this year's Photorama. They've organized a filled program for the event with a wide variety of photographic interests.

Sunday, November 9, 2003 - 9am-5pm  
 Holiday Inn - Carteret, NJ  
 (exit 12 of the NJ Turnpike)

9-10:30am Print Walk-In Competition Registration

9:30-2pm Model Studio with models from "Barbizon School of Models"

Sponsors: Canon, Bogen, Popular Photography, Tamron, Agfa, and Unique Photo

#### Inside this issue:

A Few Words	1
NJFCC Citation	1
Competition Schedule	2
Club Website Hosts	2
Newsletter Editor Needed	3
Advertisements	3
Member Club Information	4

Featured speakers include:

- ◆ Jill Enfield, renowned hand-colorist presents "Jill Enfield and the Handmade Print".
- ◆ Rick Sereque, President of the New England Camera Club Council and presenter at PSA conferences will present "The Art of Travel Photography", sponsored by Shutterbug and Photo Pro magazines.

Admission: \$21.00 in advance (advance ticket deadline is October 17th), \$25.00 at the Event. Full time students \$10.00.

Box Lunch Option: \$9.00 (in advance only). Boxed lunch includes soda, coleslaw, and potato chips, as well as a sandwich (choice of a. tuna, b. turkey, c. roast beef). There are additional dining choices nearby as well as in the hotel dining room.

Five volunteers are needed to assist with the Slide Competition, including a projectionist. If you'd be willing to help, please contact Diane at 732-382-3991.

### NJFCC CITATION

Reminder: September 16th is the deadline for submissions for the NJFCC Citation Award. The Honors Committee has not yet received any nominations for this year's award(s), to be presented at the Photorama held on Sunday, November 9th.

## competition Schedule 2003-2004

The following is the list of upcoming competitions for the 2003-2004 season. The first date listed is the date the prints/slides are due to the competition chair. The second date listed is the competition date, hosted by the noted club. Please see the NJFCC Competition Flyer for guidelines. It the PDF is available for download at our website, <http://www.njfcc.org/>

### **Print Competitions:**

Fall Print	10/28	11/3	Ocean County Camera Club
Spring Print	2/16	2/23	Livingston Camera Club
Tops in NJ	4/19	4/27	Teaneck Camera Club

### **Pictorial Slide Competitions:**

Annual Fall Pictorial	10/11	10/21	Tri-County Camera Club
Tops of NJ Color Pictorial	11/1	11/9	NJFCC Photorama
Photo Travel	1/10	1/20	Palisades Camera Club
Annual Spring Pictorial	2/25	3/6	Mapleshade/Moorestown Camera Club

### **Nature Slide Competitions:**

Annual Fall Nature	10/13	10/22	Cranford/Millburn Camera Club
Skibneski (Tops of NJ) Nature	2/13	2/20	Morris PhotoColor Club
Annual Spring Nature	4/7	4/14	Ridgewood Camera Club

Please send entries to the appropriate competition chairperson by the listed deadline:

### **Print Competitions**

John Davidson  
86 Cedar Lake West  
Denville, NJ 07834  
973-625-4820  
TwoJayDeesNJ@aol.com

### **Pictorial Slide Competitions**

Diane Dugan  
284 Hudson Street  
Phillipsburg, NJ 08865  
908-507-7084  
dvducan@fast.net

### **Nature Slide Competitions**

Jean Luce  
760 Boulevard  
Westfield, NJ 07090  
908-233-6276  
jean.luce@home.com

Jacque Nelson  
29 Quail Drive  
Middletown, NJ 07748  
732-706-9314  
jmnelson1@att.net

## Member Club Websites... where can we go?

Some of our member clubs have recently "lost" their free website hosted by NJ.com. The recent announcement of the discontinuation of the "Community Connection" proposes a dilemma to these clubs: where can they put their website?

Over the past few years, many clubs have been getting more and more visitors to their websites and have brought in new members. Not wanting to lose this avenue of communication with the public, how can a camera club maintain a cost-effective website?

There are places on the internet that allow users to put up webpages for "free" - in exchange for banner and pop-up advertising. Not only that, reading the fine print of some of the Terms of Service for these providers forces you to agree to grant them the right to use any of your content for free- including uploaded pictures.

Some inexpensive webspace providers allow 'the little guy' to purchase space at a low monthly rate, yet keep the site private (no annoying advertising) and do not make demands on content. Recently Mapleshade-Moorestown moved their site to homestead.com, and Cranford-Millburn is hosted at Pair Networks (pair.com). These are just two of a host of possibilities.

Do you have any other cost-effective web ideas to share with your fellow clubs? Please let us know!

## EDITOR(S) NEEDED FOR NJFCC NEWSLETTER

The NJFCC is in need of someone to take over the monthly operation of *The Cable Release*, the NJFCC newsletter. At the end of 2003, current editor Barbara Svachak will have completed her 5th year at the reigns and will be stepping down from the position. This job can be managed by one or multiple volunteers who would like to work as a team. The new editor(s) must be identified by the end of November to allow for transition in December.

Editorial duties include gathering club schedules, photography articles, NJFCC competition results, and club announcements to construct 9 issues per year (August-November and January-May). The newsletters are then distributed to NJFCC clubs via electronic and paper copies. Additionally, print ads received from advertisers must be included in the publication.

The use of a computer with a word processing package is needed to create the newsletter. The editor(s) can select the software tools and may use whatever design they choose. An electronic copy of each issue must be provided to the NJFCC webmaster to create the PDF file and upload to the NJFCC website. If you're interested in becoming the editor of *The Cable Release* or would like more information, please contact Barbara Svachak at 732-680-0708 or bsvachak@worldnet.att.net as soon as possible.

Welcome to the advertising section of *The Cable Release*. We'd like to thank these companies for supporting the NJFCC and its endeavors. You can also see the ads online on our website, <http://www.njfcc.org/advertisers.htm>.

Would you like to advertise in *The Cable Release*? Please visit our website <http://www.njfcc.org/> and download our order-form.

### **SORTING TRAYS NEEDED:**

The NJFCC and some member clubs are in need of sorting trays, used to sort slides prior to a competition. If you have any extra unused trays that can be donated, please let us know!

### **WELCOME!**

We're happy to welcome the NJFCC's newest member, the Gateway Camera Club of Staten Island, NY! We're glad to have you join in the photographic fun!

## Special advertising section

**www.UNIQUE PHOTO.COM**  
 CAMERAS, FILM, AND MORE...FOR LESS


**Call 1-800-631-0300**  
 11 Vreeland Rd. Florham Park, NJ 07932  
 Tel: 973-377-5555 Fax: 973-377-8800

**New Jersey's #1 Supplier to Professionals**  
 Film • Digital and Traditional Cameras • Video • Lighting • Accessories



- 20,000+ Brand Name Photographic Items In Stock
- State-of-the-Art 80,000+ sq ft Distribution Center
- Temperature & Environment Controlled Storage
- Same Emulsion on Same Film in Same Order
- Same Day Shipping on All In-Stock Products
- Authorized Dealer for Every Product we Carry
- Fast Delivery via Airborne Express to Your Door

**Price, Quality, Dependability, and Service Since 1947**



**SHOWROOM HOURS**  
 Mon. - Fri. 9:30am - 6:00pm EDT  
 Sat. - Sun. 10:00am - 4:00pm EDT

**PHONE ORDER HOURS**  
 Mon. - Fri. 10:00am - 5:00pm  
 Sat. - Sun. 10:00am - 5:00pm

**Nikon** | **AGFA** | **OLYMPUS** | **Canon** | **EPSON** | **Kodak** | **FUJIFILM**

WE CARRY OVER 29,900 PHOTOGRAPHIC ITEMS IN STOCK

Send announcements and corrections to:  
 Barbara Svachak  
 257 Berthold Avenue  
 Rahway, NJ 07065  
 Phone: 732-680-0708

**Officers:**

President, TBD  
 Vice President, Ray Armstrong 856-662-5465  
 Vice President, George Hall 908-725-5130  
 Vice President, Warner White  
 Treasurer, Vinnie Kempf 201-825-3634  
 Secretary, John Davidson 973-625-4820

**Supporting Staff:**

Print Chair, John Davidson 973-625-4820  
 Nature Slide Chair, Jean Luce 908-233-6276  
 Pictorial Slide Chair, Marian Boyer 973-538-3209  
 Newsletter/Website, Barbara Svachak 732-680-0708  
 Directories, Keli Dougherty  
 Honors Chair, John Davidson 973-625-4820

Reach us on the Internet!

Email: [info@njfcc.org](mailto:info@njfcc.org)

Web: <http://www.njfcc.org/>

*Trustees: Ray Armstrong, Gretchen Rector, Lew Schor, Vernell Woodul, TBD*

Meetings are held on the 3rd Monday of each month (August – May, excluding December) at 8:00PM at the Watchung Arts Center.

**NOTE: Deadline for the next edition of *The Cable Release* is Mon, September 15th**

**Upcoming NJFCC MEMBER Club Meetings**

- ⇒ **Cranford / Millburn:** 9/9 Hometown Treasures by Alan Leckner; 9/22 Comp: Landscape, judge Judy Helderman
- ⇒ **Essex:** 9/4 Meeting; 9/18 Meeting; 9/20 Warrior Weekend, Clown Festival at Seaside Heights, NJ
- ⇒ **MSM:** 9/9 "Endangered Species" by Nancy Lawrence, Comp judge Steve Greer; 10/14 "Your Camera's Exposure Meter, So Accurate but Oh So Wrong" by Ralph Baron, Comp judge Walt Piotrowski
- ⇒ **Raritan:** 9/11 Meeting ; 9/25 Comp: Open; 10/9 Night & Early Morning Photography by Flint Gennari
- ⇒ **Ridgewood:** 9/10 Technique, Style or Art by Dankwart Koehler; 9/17 Pictorial Comp, Judge: Joseph Thomas NJFC; 9/24 Nature Comp, Judge: Dr. Peter Lekos
- ⇒ **S. Jersey CC:** 9/16 Awards, judge Ray Armstrong; 10/21 Nova Scotia/Escalante - Ara Chakarian Speaker and Judge
- ⇒ **Somerset:** 9/9 Competition: Open and Travel; 9/27 Presentation
- ⇒ **Teaneck:** 9/2 Photographic Retrospective of my 60 years with AP by Martin Lederhandler AP Photographer; 9/9 Comp, judge Gil Lopez-Espina; 9/16 Comp, judge Marie Kane; 9/23 Beautiful Birds by Doug Goodell; 9/30 Short Shorts, Slides: Doris Friedman The Palouse
- ⇒ **Tri-County:** 9/17 "Olympic & Rocky Mtn Ntl Parks" by Susan Puder; 10/1 Comp, judge Tim White; 10/8 Comp, judge Stanley Kantor
- ⇒ **Vineland:** 9/4 Contest "Stop Action/Slow Motion"

*Don't forget to send in you club's schedule to *The Cable Release*!*

**NJFCC Member Clubs on the NET**

Camera Naturalists:	<a href="http://community.nj.com/cc/camnats">http://community.nj.com/cc/camnats</a>	eshanahan@metlife.com
Central NJ Camera Club:	<a href="http://www.FHL3.com/cnjcameraclub">http://www.FHL3.com/cnjcameraclub</a>	BarbaraMSmith@aol.com
Cranford/Millburn Camera Club:	<a href="http://www.cmcameraclub.org/">http://www.cmcameraclub.org/</a>	info@cmcameraclub.org
Essex Photo Club:	<a href="http://www.essexphotoclub.org/">http://www.essexphotoclub.org/</a>	info@essexphotoclub.org
Friends of Photography	<a href="http://community.nj.com/cc/fop">http://community.nj.com/cc/fop</a>	sharonmoleski@comcast.net
Greenbriar @ Whittingham	<a href="http://community.nj.com/cc/greenbriarcamera">http://community.nj.com/cc/greenbriarcamera</a>	rustynchamp@yahoo.com
Hillcrest Camera Club	<a href="http://community.nj.com/cc/hillcrestcameraclub">http://community.nj.com/cc/hillcrestcameraclub</a>	hillcrestcameraclub@hotmail.com
HUB Camera Club		e.schramm@att.net
Livingston Camera Club	<a href="http://community.nj.com/cc/livingstonCamera">http://community.nj.com/cc/livingstonCamera</a>	cameraclublivnj@aol.com
Mapleshade-Moorestown	<a href="http://msmcc.homestead.com">http://msmcc.homestead.com</a>	woodul@att.net
Monmouth Camera Club	<a href="http://community.nj.com/cc/photographyclub">http://community.nj.com/cc/photographyclub</a>	dankwart@worldnet.att.net
Morris Photo Color	<a href="http://www.morrisphotocolor.com/">http://www.morrisphotocolor.com/</a>	morrisphotocolor@email.com
Ocean County Camera Club		earle@monmouth.com
Pemberton Camera Club	<a href="http://www.allnatureswonders.com/">http://www.allnatureswonders.com/</a>	debodick@aol.com
Photographers of Sussex County		miket1@aol.com
Plainfield Camera Club	<a href="http://www.geocities.com/plainfieldcameraclub">http://www.geocities.com/plainfieldcameraclub</a>	dmcritchie@msn.com
Raritan Photographic Socierty	<a href="http://raritanphoto.8m.net">http://raritanphoto.8m.net</a>	oediaz@earthlink.net
Ridgewood Camera Club:	<a href="http://www.ridgewoodcameraclub/">http://www.ridgewoodcameraclub/</a>	jjfn70@yahoo.com
Somerset Camera Club	<a href="http://www.geocities.com/somersetcountyphotoclub">http://www.geocities.com/somersetcountyphotoclub</a>	dmcritchie@msn.com
South Jersey Camera Club:	<a href="http://www.sjcameraclub.org">http://www.sjcameraclub.org</a>	rlesch9276@comcast.net
Photographic Society of S. Jersey		flyernineteen@aol.com
Teaneck Camera Club	<a href="http://teaneckcameraclub.org/">http://teaneckcameraclub.org/</a>	pmobilio@aol.com
Tri-County Camera Club:	<a href="http://community.nj.com/cc/tricountycamera">http://community.nj.com/cc/tricountycamera</a>	norseth@nutley.com
Vailsburg Camera Club		rdenk@earthlink.com
Photographic Society of Vineland:	<a href="http://mywebpages.comcast.net/PSVCC/psv/index.htm">http://mywebpages.comcast.net/PSVCC/psv/index.htm</a>	clelli@comcast.net