



# The Cable Release

Volume 53, No. 3  
October 2005

Organized for the mutual enjoyment and advancement of photography in New Jersey

## We Announce a Print Chair

John Davidson said it had always happened, and it did . . .

And, so, we are pleased (and relieved) to announce that Klaus-Dieter Schlein has come forward to take over the NJFCC Print chair position. This means we will enjoy the **Fall Print Competition scheduled for October 31st @ HUB CC.**

The deadline for Print entries is still October 25th (a Tuesday). The appropriate Delegates meeting at the Watchung Arts Center to deliver the prints (boxes) and forms is still October 17th. If delivery cannot be made at the delegates meeting, there is the UPS alternative or a delivery to Klaus's home address:

Klaus Dieter Schlein  
8 Renda Place  
Greenbrook, NJ 08812  
732.968.7127

## And, We Request a Little Help at Photorama

1. **Ticket Takers and Sellers**-Need about six (6) volunteers to cover two shifts (50 minutes each) from 8:15 to 10:00 AM. **Contact:** John Davidson at 973-625-4820 or email [twojaydeesnj@aol.com](mailto:twojaydeesnj@aol.com)
2. **Competition - Pictorial Slides TOPS-in-NJ.** Need about (4-5) volunteers to announce/record scores an operate score box, operate & feed slides to & from projector. **Contact:** Diane Dugan at 908-507-7084 or email [dvdugan@verizon.net](mailto:dvdugan@verizon.net)
3. **Competition - Open Prints** - Need about seven (7) volunteers to register & sticker prints, passer and receive prints, operate score box. Contact: Rick Perkowski at 973-252-0387 or email at [rick-perko@aol.com](mailto:rick-perko@aol.com)

## Photorama 2005 - Just Around the Corner

**B**y the time you read this issue of Cable Release, the Federation will be in the final 20-30 day countdown 'til Photorama 2005. This year's event promises to be special for a host of reasons.

First, we're trying a meeting format involving three speakers. Each brings his own topic; each brings his own style. The Committee hopes attendees will learn from each and enjoy the uniqueness of each of the programs.

Jim Clark, a nationally published nature photographer, writer, teacher and speaker, will offer "Mason Jars and Memories." Jim is a national published nature photographer, speaker, writer and lecturer; his program has been shown as a documentary broadcast on PBS.

John Watezer will share an instructional program "Nature Photography and Photo Impression," a film based presentation for those interested in attaining new levels of personal expression.

NJFCC's own Vinnie Kempf will present "Wildlife in Kenya," a slide presentation that concentrates on the wildlife and environments that can be seen on a safari in Kenya.

**M**onmouth University offers its own allure. If you've never been to this campus, you're in for a real treat. In addition to its landscaping, the University offers several examples of historic college architecture; Wilson Hall, where we'll meet, will be available for special photographs and the Model Shoot [models, lighting and additional backgrounds provided by Jimi Iannizzoto of the Gateway CC.

There will be vendors; there will be food [catered box lunches from the University's Dining System.] And, there will be competition: Slide through club submission and both Color and Monochrome Print [open to all ticket holders.] See the web site for further information on pre-admission pricing, lunch choices, etc.

**N**ovember 13th promises to be a great day - we hope to see you all at Photorama 2005.

Wish I Said That!

I like photographers, you don't ask questions!

- Ronald Reagan

## Nominations for the Executive Committee

The Nominating Committee is looking for folks who might be interested and willing to serve on the Executive Committee of the New Jersey Federation of Camera Clubs. This is a great opportunity for members to increase their knowledge and understanding of the broader issues in photography, while providing valuable service to the photographic community. Nominations will be presented at the October 17 Delegates Meeting. The slate will be voted upon at the November 21st Delegates Meeting.

The positions which must be filled include:

President  
2nd Vice President  
3rd Vice president

Trustee (1 opening)

The current Treasurer and Secretary have agreed to continue in their positions for the coming year; the current 2nd Vice President, Diane Krajenski, has accepted the nomination for the 1st Vice President, as is customary.

Officers typically serve a one year term; however, on occasion, an individual may serve a second consecutive year. Individuals may not serve more than two years in the same position. Thus, the current President, 1st Vice President and 2nd Vice President cannot, in accordance with the Federation's bylaws, continue beyond the end of the year in their current positions.

The Officers are responsible for the overall management of the Federation's activities. They set the overall program for the year; they work with the Treasurer and the Secretary to manage the Federation's budget and conduct the monthly Delegates Meetings; they work with volunteers from member clubs to conduct the annual Photorama, etc. All the current procedures are well documented in the Executive Guide and Minutes of Meetings are available so that newly elected officers may quickly come up to speed on the business items that have been recently discussed. A willingness to learn and to serve the Federation are the only expectations for a nominee.

The position of Trustee is for a three year term. Trustees, in conjunction with the President and 1st Vice President approve policies and changes to policy, approve the annual budget and expenditures which deviate significantly from the budget, as approved.

The Nominating Committee requests that your membership be contacted, as soon as possible, to determine if any of your club's members are willing and able to serve as Officers of the Federation. If you, or your members, should have any questions or require additional information, please send contact Bill Imhof, of the Nominating Committee, via e-mail at [WLIpics@aol.com](mailto:WLIpics@aol.com), call him at (732) 741-8325 (days) or 732-758-9165 (evenings) any time.

## Fall Print Competition

There's still time if you're planning to enter the Fall Print Competition—scheduled for October 31st at HUB CC.

The deadline for print entries is October 25th. If you missed getting your entries to the Delegates Meeting, there's still UPS or FedEx. Key info appears on Page 1. Entry blanks, labels, etc are on the Federation's web site [[www.njfcc.org](http://www.njfcc.org)].

## Photo Trivia

Last month we asked, "What is the name of the book and movie in which the murderer finds his victims by viewing home movies?" Movie buffs will know the correct answer is "Red Dragon." For extra credit, we asked, "What was the Title of the movie when it man its first rounds in theaters in the early 1990's?" It was called "Manhunter" and starred William Peterson of CSI-fame.

For this month: **What noted outdoor/adventure photographer got his start while climbing and photographing and running an automobile business on weekdays? [Note, he turned to full-time, free-lance photography in 1972.]**

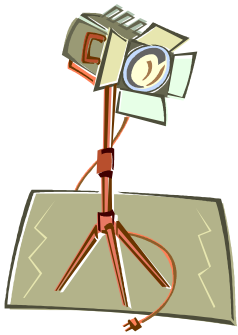
Send your answer to the Olde Retiring Photographer.

# AgfaPhoto salutes The NJ Federation of Camera Clubs for organizing PhotoRama 2005



## See you there!





## Spotlight on Member Clubs Monmouth Camera Club

**F**ounded in 1979, The Monmouth Camera Club is oriented to improving and broadening the photographic skills and interests of its members. The club generally meets on the 2nd and 4th Thursday of each month at the Reformed Church on Route 537 in Colts Neck, New Jersey. The club currently has approximately 55 members and visitors are always welcome at meetings.

Meetings consist primarily of 10 - 12 presentations on topics of photographic interest and the club holds 5 competitions each year among the members. In furtherance of the instructional focus of the club, print competitions are separated between traditional darkroom prints and digitally produced images and requests that judges relate commentaries and recommendations to the techniques used to produce the images.

In 2004, the club initiated a series of small-group, in-home workshops given by experienced members on specific topics, based on the interests of the members. Workshops are being planned on portrait lighting, basic Photoshop instruction, matting and framing and other areas of interest to the club members.

And, of additional interest . . .

**M**any members of the Monmouth Camera Club have had a lot of fun, over the last several years, submitting entries to the Annual Postcard Competition of the Sherman Hines Museum of Photography in Liverpool, Nova Scotia. MCC club members have received recognition each of the last three years and, in 2004, the First Place entry was submitted by Dankwart Koehler of our club. Each participant can enter up to four images. There is no entry fee but entries must be mailed in the form of postcards. Prizes consist of books and/or original images from photographer Sherman Hines. The recognized images are also posted on the museum's website. The deadline for entries is December 23, 2005.



**M**ore information is available at: <http://www.shermanhinesphotography.com>, where one can also see the winners of previous competitions. For those visiting Nova Scotia, it is a very nice museum with an outstanding collection of vintage camera equipment, among with many other interesting exhibits.

Special thanks to MCC's Bill Imhof for these items of interest.

### More Spotlighting

**A**s noted in the first issue of Cable Release, Volume 53, we'd like to spotlight all of the Federation's member clubs

Use the above as a guide or create your own style. Include the info you think typifies the goals of you club, its achievements, or anything else from which you think other clubs could benefit.

Please send your articles to [info@njfcc.org](mailto:info@njfcc.org) or [jsandstedt@comcast.net](mailto:jsandstedt@comcast.net). Thanx.

### Creative Competitions

**I**f you've checked the Competition Flyer, you've probably noticed a new "category," with a scheduled competition on March 7, 2006. The competition is called "Creative."

Obviously, with digital photography's increasing use out there and, of course, those photo-editing programs, interest in the works that can be created using Photoshop or some other program has been piqued. However, with this interest comes a lot of legitimate questions.

One of our clubs has been wrestling with the issue and the following has been offered by someone in Livingston CC to try to help clarification:

**"Creative Prints- (Current NJFCC Flyer)-** Creative images are defined as those "non-realistic" (altered-reality) images that must have origins as photographic images that were taken only by maker. The final image is not to contain Graphic art (drawing) or Clip Art inserts. This is a photographic contest not a graphic arts contest:

**"Creative-** Creative images must all have origins as photographic images taken only by the maker and which demonstrate the use of imaginative skill and or originality of thought. No image should be eliminated from [the creative] competition simply because it looks realistic, provided it shows originality of concept. This includes modifications in the darkroom, on the computer, or in the camera, as well as unusual points of



view, imaginative use of subject matter or lighting. The final image is NOT to contain Graphic art (drawing/painting), typed in text, or Clip Art inserts. This is a photographic contest not a graphic arts contest.”

It's obvious that some people are having difficulty understanding the current definition and, perhaps, the type of works that would be included in the competition.

The earliest that the subject might be discussed [if we are to have full club input] would be the November Meeting. If you'd like to offer input, please give your ideas to your Delegate. Or, send your suggestions to [info@njfcc.org](mailto:info@njfcc.org).

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### Open Letter to Club President's from current NJFCC President, John Davidson

October 13, 2005

Dear Club President,

This is a formal invitation to you to attend the NJFCC "Annual" Corporate Meeting and Elections, November 21, 2005 at 7:30 P.M. at the Watchung Arts Center. We hope you can attend this meeting to re-familiarize yourself with the current staff and delegates and the goals that make up NJFCC operations.

And, as I know you've read elsewhere in Cable Release, we'd also like to hear about your clubs activities, successes, problems, and suggestions on how we can serve your club better.

Since last year's "Annual" ran a little long, we'll minimize normal staff reports, hold the election and then, devote most of the time hearing about each club's operations, activities, and any special things that you do that might be useful for the other clubs. To be certain we can hear from all the clubs, please plan to make a five [5] minute presentation.

We look forward to meeting you on November 21st. If a map is needed, a simplified map is available from our website [njfcc.org](http://njfcc.org) under the "member club page" in the downloadable "Member Club General Flyer". If you use a mapping program, the address of the Art Center is 18 Stirling Road, Watchung, NJ 07069. The Art Center is a White house next to the Rescue Squad on the SW side of the Watchung Circle.

Regards,

*John Davidson*, current NJFCC president

P.S. If you cannot attend, could you send your Vice-President or other representative along with your delegate?

## Member Clubs in November

<u>Club</u>	<u>Scheduled Meetings</u>	<u>Location</u>	<u>This Month</u>	<u>Topic</u>	<u>Host/Speaker/Judge</u>
Camera Naturalist	2nd Thursday, 7:30 pm	Basking Ridge	11/3/05	Competition: Open and Assigned - Mammals	Vinnie Kempf
			10/27/05	Indonesia Odyssey	Patricia Jordan
Central New Jersey	1st & 3rd Thursday, 7:30 pm	Groveville	11/6/05	Presentation: Studio Lighting Print and Slide Competition	Jeff Martin
Cranford/Millburn	2nd & 4th Monday, 7:30 pm	Cranford	11/7/05	How to Photograph Wildlife	Phil Echo
		Millburn	11/21/05	Competition Landscapes	David Mills
Essex Photo	1st & 3rd Thursday, 8:00 pm	Caldwell			
Gateway		Staten Island	11/2/05	Competitions	Eli Rivera
			11/16/05	Wildlife in Kenya	Vinnie Kempf
Greenbriar @ Whittingham	1st & 3rd Wednesday, 7:30 pm	Monroe Twp.	11/2/05	Show and Tell	Joe Winters
			11/16/05	Competition: Open	Judge: TBA
Hillcrest	2nd & 4th Monday, 7:45 pm	Phillipsburg	11/4/05	Regular Competition	Outside Judge
			11/28/05	Model Night	TBA
Hub	4th Monday, 7:45 pm	Mountain Lakes		No info available	
Livingston	2nd & 4th Monday	Livingston	11/14/05	Competition #2	Doug Slobodien
			11/28/05	Fun with Photoshop CS	Florence Robin
Mapleshade/Moorestown	2nd Tuesday, 7:30 pm	Mapleshade	11/10/05	3D Photography Slide and Print Competition	Terry Wilson
Monmouth	2nd and 4th Thursday	Colts Neck	11/17/05	Presentation Let's Have Fun with Photoshop	Florence Robin
Morris Photocolor	Fridays, Sept-May, 7:45 pm	Florham Park	11/4/05	Photographing Birds Digital	Doug Goodell
			11/11/05	White Balance in Digital Photography—A User's Guide	Jamin Chen
			11/18/05	Photo Equipment Mostly Digital	Jerry Harmon
			11/25/05	No Meeting Thanksgiving	
Ocean County	Mondays, 8 pm	Lakewood			
Palisades	1st & 3rd Tuesday, 8 pm	North Bergen			
Pemberton	1st Thursday, 8 pm	Vincentown	11/10/05	Banquet	
Photographers of Sussex	3rd Monday, 8 pm	Sussex Co. Fair Grounds			
Photographic Soc. South. Jersey.	2nd & 4th Wednesday, 7:30 pm	Egg Harbor		Club Contest	
Photographic Soc. Vineland	1st Thursday, 7:30 pm	Newfield			
Plainfield	1st Wed, 3rd & 5th Tues. 8 pm	Fanwood	11/2/05	Competitions PSA Pictorial by Class and Prints	
			11/15/05	Event Photography and the "Grab" Shot	Alan Leckner
Raritan	2nd & 4th Thursday, 8 pm	East Brunswick	11/13/05	No info available	
			11/27/05	No info available	
Ridgewood	Wed., 8 pm except 1st of month	Wyckoff	11/2/05	Executive Committee Meeting	Jerry Fornarotto
			11/9/05	Nature Slide Competition	Dr. Peter Lekos
			11/16/05	Workshop: How to Select a Digital Camera	Stan Kantor
			11/23/05	No Meeting Thanksgiving	
			11/30/05	Club Fun Night	
				Funniest Pictures Ever	

Member Clubs in November [continued]

Somerset Co.	2nd & 4th Tuesday, 7: 30 pm	Bridgewater	11/8/05	Competition Open and Reflections	
			11/22/05	Thanksgiving	
South Jersey	3rd Tuesday, 7:30 pm	Medford		Club Contest	
Teaneck	Tuesday, 8:00 pm	Teaneck	11/1/05	Studio Night Workshop	
			11/8/05	Election Day No Meeting	
			11/15/05	Competition: Second Pictorial [3 Entries]	Joe Thomas
			11/22/05	Program: Outdoor Gear for Winter Photography	Jeff DeVries
			11/29/05	Membership Meeting and Short Shorts	
Tri-County	1st, 2nd and 3rd Tuesday 7:30 pm	Nutley	11/1/05	Competition Pictorial and Architecture	Members
			11/8/05	Competition Nature and Prints	Jim Stachecki
			11/5/05	Waterfalls	Scott Cooper
Vailsburg	Thursday, 8:00 pm	Springfield		No info available	