

# THE CABLE RELEASE

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Organized for the mutual advancement and enjoyment of photography .

## NJFCC REIMBURSEMENT ANNOUNCEMENT

During the May 2012 delegates meeting the executive board formed a committee to come up with a plan to help member NJFCC clubs offset some of their expenses for the 2012-2013 camera club season. Our member clubs have helped make Photorama a great success over the last few years so the NJFCC wanted to give something back to all the member clubs as a way of saying thanks.

I take great pleasure in announcing that the committee has recommended a \$200 reimbursement per club to help offset speaker fees and the executive board and trustees have unanimously approved the resolution!!!

The funds can be used for multiple speaker fees. All that is required is that the member club submits a completed form. The member club can bring the form to the delegates meeting or e-mail it to our treasurer Vinnie Kempf and he will remit a check back to the club. On behalf of the past and present executive boards and trustees, I would like to thank our member clubs for supporting Photorama and with the clubs continued support we hope to make our 2013 Photorama an even bigger success!

## NJFCC EMERGENCY RELIEF FUND

Also, during the May 2012 delegates meeting President Gregory DeAngelis formed a committee to explore establishing an emergency relief fund to help financially struggling member clubs. The committee recommended that the NJFCC would set aside \$5,000 for the fund.

This fund would allow member clubs to draw a onetime \$500 grant. Member clubs requesting this grant must be members of the NJFCC for at least 1 year prior to the request. They must also submit a written letter to the NJFCC detailing the hardship behind it. Request for funds can be for any reason including but not limited to; equipment needs, unexpected facility fees, website presence, or any other financial hardship but a true need must be demonstrated by the club requesting the funds. Trustee approval will be required for the grant to be awarded and is limited to one grant per club for the life of the fund.

On behalf of the executive board and trustees I am proud to report that the executive board and trustees unanimously approved the recommendation.

Roman Kurywczak

## NJFCC Speaker Reimbursement Form

Name of club requesting reimbursement: \_\_\_\_\_

Club contact person: \_\_\_\_\_

Club contact e-mail: \_\_\_\_\_

Address for refund: \_\_\_\_\_

\_\_\_\_\_

Name of speaker / speakers, program title, fee, and date of presentation:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Speaker e-mail for confirmation:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\*A club can request the reimbursement at any time during the 2012-2013 season. Once the speaker confirms to the NJFCC or is posted on the club website, the funds will be reimbursed. A maximum of \$200 will per club be reimbursed for the 2012-2013 season. Club has to be a member or the NJFCC for at least 1 year.

**WHAT'S HAPPENIN' AT NJFCC MEMBER CLUBS  
IN  
NOVEMBER 2012**

| Club  | Location  | Date                   | Topic   | Judge or Speaker                      |
|---|---|------------------------|---|---------------------------------------|
| Camera Naturalist                           | Somerset Co. Env Ed Ctr                           | 11/8<br>11/15          | Program No.2: How Much Manipulation Is Enough?<br>Competition: Botany                             | Nick Palmieri<br>Marie Kane, NJFC     |
| Cranbury "Digital"                          | Cranbury Methodist Church                         | 11/14<br>11/28         | Program: TBD<br>Competition: Theme—Motorized Transportation                                       |                                       |
| Cranford/Millburn                           | Cranford Comm. Center<br>Bauer Center, Millburn   | 11/12<br>11/26         | Program: Still Life and Food Photography<br>Competition: Theme-America                            | Anthony Bianciella<br>Joe Thomas      |
| Essex                                       | Caldwell<br>United Methodist Church               | 11/1<br>11/15          | TBD<br>Competition  | Phil Echo, NJFC                       |
| E.C. Nature                                 | Essex Co. Env. Center<br>Roseland                 | TBA                    | TBA   |                                       |
| Gateway                                     | Sacred Heart School<br>TBD                        | 11/7<br>11/21          | Competition No.2<br>Program: Creating Award-Winning Images  | Dave DesRochers<br>Bill Ruduck        |
| Hillcrest                                   | Phillipsburg<br>Pilgrim Presby. Church            | TBA                    | TBA   |                                       |
| HUB   | Mountain Lakes<br>Library                         | 11/5<br>11/16          | NJFCC Competition<br>Club Competition: Architecture   | Jerry Fornarotto                      |
| Livingston                                  | Sr./Comm. Center<br>Livingston                    | 11/12<br>11/26         | Program No. 3: Naturally New Jersey<br>Competition No. Theme- Reflections                         | Larry Zink<br>Dave Mills, NJFC        |
| Metedeconk                                  | Metedeconk Lakes<br>Regency Adult Comm.           | TBA                    | TBA   |                                       |
| Monmouth                                    | Colt's Neck<br>Reformed Church                    | 11/29                  | Merit Judging: Theme - Reflections  | Ben Venezia, NJFC                     |
| Monroe Photography<br>[Formerly Greenbriar] | Monroe Township<br>Comm. Center                   | 11/7<br>11/28          | Presentation: Favorite Places to Take Pictures in NJ<br>Competition: Open and Theme - At the Farm | Brien Szabo<br>Arik Gorban            |
| Morris Photocolor                           | Morristown Town Hall<br>Sr. Center, 3rd Floor     | 11/14<br>11/28         | Competition: Open: Black and White<br>Presentation: What's new in Photo Equipment?                | Nick Palmieri<br>Jerry Harmon         |
| Ocean County                                | Girls Scouts of the<br>Jersey Shore<br>Toms River | TBD                    | TBD   |                                       |
| Photographers of Sussex Co.                 | Sussex Co.<br>Fairgrounds                         | TBD                    | TBA   |                                       |
| Pocono                                      | East Stroudsburg<br>University                    | 11/8<br>11/20          | Monthly Workshop<br>Regular Meeting   | Eric Goins                            |
| Princeton Photography Club                  | D&R Greenway LandTrust<br>Princeton               | 11/14                  | General Meeting<br>[Many Workshops throughout the month. See Website.]                            | Michael Mazzeo                        |
| Raritan Photographic<br>Society             | American Legion<br>Milltown                       | 11/8<br>11/15          | Lecture: Naturally New Jersey<br>Print Competition: Open  | Larry Zink                            |
| Ridgewood                                   | VFW Hall<br>Franklin Lakes.                       | 11/7<br>11/14<br>11/28 | Executive Meeting<br>Competition Pictorial No. 2:<br>Competition Print No. 2                      | Dave Mills, NJFC<br>Harvey Augenbraun |

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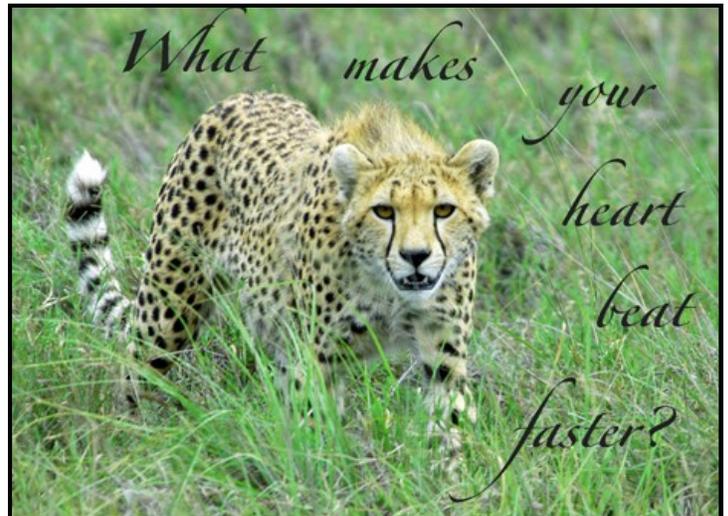
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|----------------------|---|-------------------------|--|---------------------------------------|
| Rockland Photography | Clarkstown Comm Ctr<br>New City         | 10/4<br>10/18           | Workshop: Exposure and ISO, RAW vs JPEG, Histigraam<br>Competition No. 2: Motion             | Phil Echo, NJFC<br>Boris Hardouin     |
| Somerset County      | Bound Brook<br>Memorial Library         | 11/13<br>11/27          | Competition: Open and Macro<br>Presentation: Painting with Light                             | Nancy Ori<br>Arik Gorban              |
| South Brunswick      | New Location<br>To Be Announced         | TBA                     |  |                                       |
| Sparta               | Sparta Amb Squad                        | 11/7<br>11/28           | Expo Judging<br>Club Meeting: Movie Night  |                                       |
| Staten Island        | Snug Harbor Bldg.<br>Staten Island Mus. | 11/1<br>11/8<br>11/15   | Program: Layers<br>Program: Layers<br>Competition  | Matthew Miner<br>Matthew Miner<br>TBA |
| Teaneck              | Rodda Rec Center<br>Teaneck             | 11/13<br>11/20<br>11/27 | Competition: Nature [Digital]<br>Competition: Pictorial [Digital]<br>Executive Board Meeting | Nick Palmieri<br>Brien Szabo          |
| Tri - County         | Nutley High School<br>TBD               | 11/13<br>11/27          | Program: TBA<br>Competitions: Nature and Prints  |                                       |
| Vailsburg            | Bailey Civic Center                     | TBA                     | TBA  |                                       |



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**NEEDLES / CANYONLANDS NP**  
BACK COUNTRY PHOTO WORKSHOP  
May 2-5, 2011, May 7-10, 2012

**PANAMA, THE LAND BETWEEN THE SEAS**  
Rainforest, Indigenous Cultures, & 500 Years of History  
May 16-26, 2011, May 21-31, 2012

**NATURAL COSTA RICA**  
PHOTOGRAPHY in a TROPICAL PARADISE  
13-24 June 2011, June 11-22, 2012

**MONUMENT VALLEY TO CEDAR MESA**  
ANCIENT NATIVE AMERICAN RUINS &  
LANDSCAPES  
Sept 11-18, 2011, Sept 9-16, 2012

**ARCHES UNDER THE STARS**  
THE NIGHT LANDSCAPE IN ARCHES NP  
Nov 6-12, 2011, Nov 4-10, 2012

**WINTER IN THE RED ROCKS**  
WINTER PHOTOGRAPHY IN  
ARCHES & CANYONLANDS NATIONAL PARKS  
Dec 4-10, 2011. Dec 2-8, 2012

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