



# THE CABLE RELEASE

Volume 62, No. 8

March, 2015

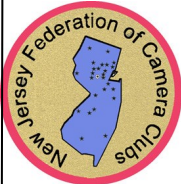
Organized for the mutual advancement and enjoyment of photography .

## FEDERATION HONORS TWO AT PHOTORAMA

The New Jersey Federation of Camera Clubs has established the policy of awarding public recognition to individuals who have made major contributions to the advancement of the art and science of photography in the State. This award is identified as the NJFCC Citation and it is the highest individual honor bestowed by the Federation.

This year the Citation was awarded to two great photographers at Photorama 2015, Art Lee of Livingston Camera Club and Nick Palmieri, a member of Cranford-Millburn and Camera Naturalists Camera Clubs. Unfortunately, Art was unable to attend Photorama and, so we can only present the letter covering his award citation. Nick was able to accept the award in person; again, we present the cover letter. Both recipients received The Award Citation and a Lapel Pin, and were bestowed the privilege to append the letters NJFC to their names in all photography endeavors.

Congratulations to both.



*The New Jersey  
Federation of  
Camera Clubs, Inc.*

March 21, 2015

Mr. Arthur Lee  
4 Craig Road  
Morristown, NJ 07960

Dear Art;

We are pleased to inform you that the New Jersey Federation of Camera Clubs, Inc., Honors Committee has voted to bestow on you the Federation's highest honor, The Citation. This is presented to you in recognition of:

Your significant contributions to the advancement of the art and science of photography in the state of New Jersey, your willingness to share your talent and expertise as a member of the Livingston Camera Club, and your efforts on behalf of the Federation during the many years you served as its Advertising Chairperson.

The members of the Honors Committee and the Officers of the New Jersey Federation of Camera Clubs, Inc. join with your proposer, Mr. Jordan Basem, in congratulating you on this honor.

You are now entitled to add the letters "NJFC" after your name in photographic circles.

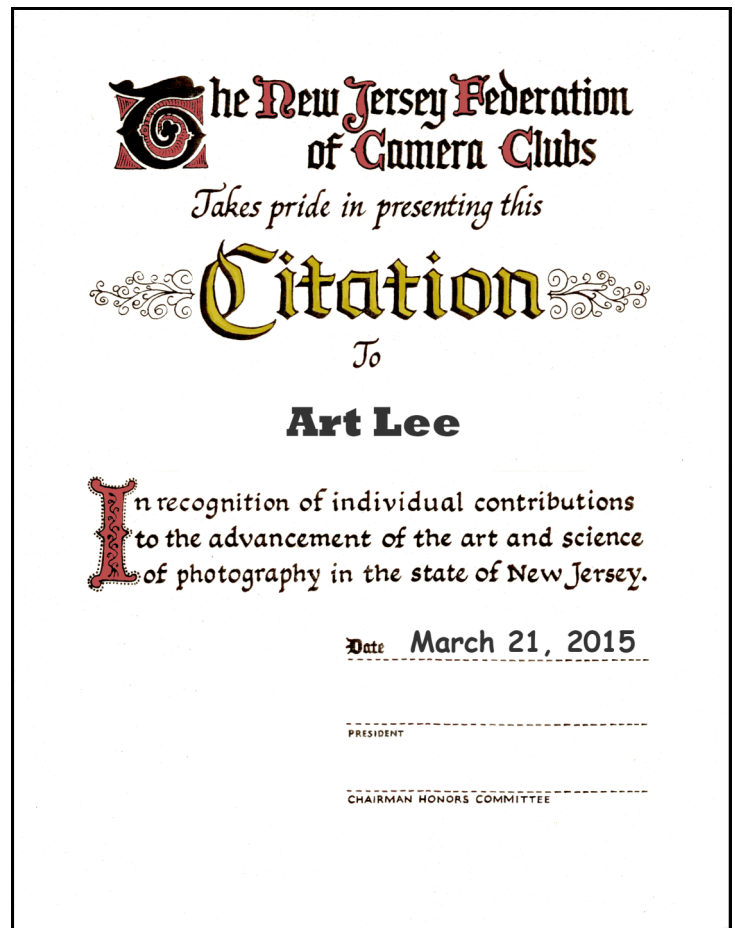
We thank you for your contribution to photography.

Sincerely,

John P. Sandstedt  
Honors Committee Chair

George Hall  
Honors Committee

Greg DeAngelis  
Honors Committee



**The New Jersey Federation  
of Camera Clubs**  
*Takes pride in presenting this*  
**Citation**  
*To*  
**Art Lee**

**I**n recognition of individual contributions  
to the advancement of the art and science  
of photography in the state of New Jersey.

Date March 21, 2015

-----  
PRESIDENT

-----  
CHAIRMAN HONORS COMMITTEE

**Editor's Note:**

**The Certificate awarded was appropriately signed . . .**



*The New Jersey  
Federation of  
Camera Clubs, Inc.*

March 21, 2015

Dr. Nicholas Palmieri  
1711 North Wood Avenue  
Linden, NJ 07036

Dear Nick:

We are pleased to inform you that the New Jersey Federation of Camera Clubs, Inc., Honors Committee has voted to bestow on you the Federation's highest honor, The Citation. This is presented to you in recognition of

Your contributions to the advancement of the art and science of photography in the state of New Jersey, your tireless efforts serving Camera Naturalists and Cranford-Millburn Camera Clubs and the Federation as Officer, Competition Chair, Speaker and Judge, and your passion for the art of photography which you willingly share with others.

The members of the Honors Committee and the Officers of the New Jersey Federation of Camera Clubs, Inc. join with your proposer, Mr. Ben Venezio, in congratulating you on this honor.

You are now entitled to add the letters "NJFC" after your name in photographic circles.

We thank you for your contribution to photography.

Sincerely,

John P. Sandstedt  
Honors Committee Chair

George Hall  
Honors Committee

Greg DeAngelis  
Honors Committee

**The New Jersey Federation  
of Camera Clubs**

*Takes pride in presenting this*

**Citation**

To

**Nicholas Palmieri**

**I**n recognition of individual contributions  
to the advancement of the art and science  
of photography in the state of New Jersey.

Date March 21, 2015

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PRESIDENT

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CHAIRMAN HONORS COMMITTEE

**Editor's Note:**

**The Certificate awarded was appropriately signed . . .**



**Proposer Jordan Basem Gives NJFCC Citation  
To Recipient Art Lee  
at a Meeting of the Livingston Camera Club  
Photo by Endorser Howard Fingerhut**



**Honors Committee Chairman John Sandstedt and  
Recipient Nick Palmieri  
holding the NJFCC Citation  
at Photorama 2015  
Photo by Vicki DeVito**

## PHOTORAMA 2015

The drive to the FEA Conference Center in Monroe Township was both beautiful [because of the snow that fell the day and night before Photorama] and somewhat treacherous [due to patches of black ice.] But the roughly 175 people who braved the elements were treated to a dynamic presentation by speaker, Robert Vanelli, a three time Triple Crown Karate Champion who turned his attention to teaching.

Vanelli, introduced by Photorama Chairman Lou DeVico, is a photographer, educator and author living in Florida. As the lead photographer for Exposure Photographic Art Studio, he has had the opportunity of capturing images of special VIP's, including the President of the United States, former president of Toyota / Nobel Peace Prize recipient Dr. Shoichiro Toyoda and various martial arts legends.

His all-day program on digital workflow covering what he describes as the FIVE Ps: Plan, Photograph, Process, Post and Print. He [with a little help of several models from the audience] guided attendees from concept to completion using the 5 P's. He started with a PLAN, built a set to PHOTOGRAPH a volunteer and then PROCESSED several image files using tips and tricks using Lightroom 5 and Photoshop CC, and the Topaz and OnOne plug-ins.

Vanelli promised to send summary information and "actions" he demonstrated during his presentation. If you attended, watch your e-mail.



A Selection of the Type of Work Done by Vanelli

As usual, Photorama featured lots of coffee and a luncheon for those who chose not to venture to a local restaurant. Unique Photo jumped in as a last minute vendor. Door prizes were furnished by Vanelli, Hunt's Photo and the NJFCC.

# NJFCC WINTER PRINT COMPETITION

Livingston Camera Club  
February 23, 2015

## COLOR COMPETITION

| <b>TITLE</b>               | <b>MAKER</b>     | <b>CLUB</b>       | <b>Total<br/>Score</b> | <b>Medal</b> | <b>Award</b> | <b>HM</b> |
|----------------------------|------------------|-------------------|------------------------|--------------|--------------|-----------|
| Intricate Design 4         | Marjorie Forrest | Teaneck           | 26                     | Medal        |              |           |
| Pomegranate                | Jacek Kowaloski  | Ridgewood         | 26                     |              | Award        |           |
| Mallard In Flight          | Susan Liddle     | Cranbury          | 26                     |              | Award        |           |
| Milk Weed                  | Dana Autenrieth  | Ridgewood         | 26                     |              | Award        |           |
| Waiting For A Husband      | Lynn Lander      | Ridgewood         | 25                     |              |              | HM        |
| Arches                     | Bill Olson       | Ridgewood         | 25                     |              |              | HM        |
| Trio                       | Susan Liddle     | Cranbury          | 25                     |              |              | HM        |
| Lotus Glow                 | Fidel Villa      | Teaneck           | 25                     |              |              | HM        |
| Fresh Caught               | Tam Stuart       | Cranbury          | 25                     |              |              | HM        |
| Apple Tree In The Snow     | Vicki DeVico     | Monmouth          | 24                     |              |              | HM        |
| Tipsy Eagle                | Ann Grodman      | Staten Island C C | 24                     |              |              | HM        |
| Castle On The Hudson       | Barbara Hoffman  | Staten Island C C | 24                     |              |              | HM        |
| Morning Light On The Dunes | Bill Olson       | Ridgewood         | 24                     |              |              | HM        |
| Marbled Orbweaver          | Tam Stuart       | Cranbury          | 24                     |              |              | HM        |
| At The Botanical Garden    | Rachel Katic     | Teaneck           | 24                     |              |              | HM        |

## BLACK & WHITE MONO

| <b>TITLE</b>                     | <b>MAKER</b>     | <b>CLUB</b>      | <b>Total<br/>Score</b> | <b>Medal</b> | <b>Award</b> | <b>HM</b> |
|----------------------------------|------------------|------------------|------------------------|--------------|--------------|-----------|
| O'Brien's Tower, Cliffs of Moher | Bob Sayegh       | Teaneck          | 26                     | Medal        |              |           |
| Colorado Dunes                   | David Pierson    | Ridgewood        | 25                     |              | Award        |           |
| Lost In Space                    | Heini Schulz     | Ridgewood        | 24                     |              |              | HM        |
| Prairie Falcon Mantling          | Marjorie Forrest | Teaneck          | 24                     |              |              | HM        |
| El Capitan                       | Marjorie Forrest | Teaneck          | 24                     |              |              | HM        |
| External Plumbing                | Lynn Lander      | Ridgewood        | 24                     |              |              | HM        |
| Blacktop Botticelli              | Dennis Arculeo   | Staten Island CC | 24                     |              |              | HM        |

# NJFCC WINTER PRINT COMPETITION

Livingston Camera Club

February 23, 2015

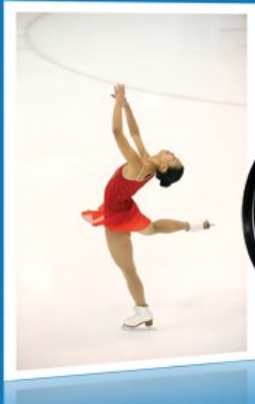
| Color             |           | No, of | Total   |          |          |           |
|-------------------|-----------|--------|---------|----------|----------|-----------|
| Club              | Entries   | Points | Average | Medal    | Award    | HM        |
| Cranberry         | 11        | 251    | 22.82   | 0        | 1        | 3         |
| Livingston        | 4         | 90     | 22.5    | 0        | 0        | 0         |
| Monmouth          | 3         | 70     | 23.33   | 0        | 0        | 1         |
| Ridgewood         | 18        | 413    | 22.94   | 0        | 2        | 3         |
| Staten Island C C | 13        | 280    | 21.54   | 0        | 0        | 2         |
| Teaneck           | 24        | 593    | 22.46   | 1        | 0        | 2         |
| <b>Total</b>      | <b>73</b> |        |         | <b>1</b> | <b>3</b> | <b>11</b> |

## Black & White Mono

| Club              | No, of    | Total  |         |          |          |          |
|-------------------|-----------|--------|---------|----------|----------|----------|
| Club              | Entries   | Points | Average | Medal    | Award    | HM       |
| Cranberry         | 2         | 38     | 19      | 0        | 0        | 0        |
| Livingston        | 1         | 22     | 22      | 0        | 0        | 0        |
| Monmouth          | 3         | 62     | 20.5    | 0        | 0        | 0        |
| Ridgewood         | 13        | 292    | 22.46   | 0        | 1        | 2        |
| Staten Island C C | 13        | 274    | 20.08   | 0        | 0        | 1        |
| Teaneck           | 19        | 415    | 21.84   | 1        | 0        | 2        |
| <b>Total</b>      | <b>51</b> |        |         | <b>1</b> | <b>1</b> | <b>5</b> |

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**PHOTODEX**

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## WHAT'S HAPPENIN' AT NJFCC MEMBER CLUBS IN April 2015?

| Club                                | Location  | Date                    | Topic  | Judge or Speaker                                 |
|-------------------------------------|---|-------------------------|--|--|
| Camera Naturalist                   | Somerset Env. Ctr.<br>Basking Ridge               | 4/9<br>4/23             | Presentation: Creative Landscape Photography<br>Competition 7: Assigned-Scenics and Open | Dave Des Rochers, NJFC<br>Marie Kane, NJFC       |
| Cranbury "Digital"                  | Cranbury Methodist<br>Church                      | 4/8<br>4/22             | Presentation: textures and Blending<br>Competition: Negative Space                       | Denise Silva                                     |
| Cranford/Millburn                   | Bauer Ctr. Millburn                               | 4/13<br>4/27            | Competition: Leading Lines<br>Competition: Street Photography                            | Marie Kane, NJFC<br>Arik Gorban                  |
| Essex Photo                         | Caldwell Comm Ctr<br>Caldwell                     | 4/9<br>4/16             | Program: Photographing the White House et al<br>Competition: Macro                       | Bruce White<br>Klaus-Dieter Schleim              |
| Four Seasons at<br>Manalapan        | FSM Clubhouse                                     | 4/13                    | Program: Embracing Natural Light<br>Critique: Firefighters and equipment                 | Nancy Ori  |
| Gateway                             | Sacred Heart School<br>Staten Island, NY          | 4/1<br>4/15             | Competition 7<br>Program 4: Macro Photography  | Brien Szabo                                      |
| Hillcrest                           | Phillipsburg<br>Pilgrim Presby. Ch.               | 4/13<br>4/27            | Competition<br>Program: Bird Photography   | Axel Hildebrandt                                 |
| HUB                                 | Mountain Lakes<br>Library                         | 4/27                    | Program: Sports Photography<br>P/Mtg. Matting/Framing Workshop                           | Ron Wyatt  |
| Hunterdon County                    | Hunterdon Prep<br>Annandale                       | 4/14<br>4/28            | Presentation: An East Africa Phot Safari<br>Competition: Open                            | Breck Kent<br>Members                            |
| Livingston                          | Livingston Commu-<br>nity/Senior Center           | 4/6                     | Competition 6  | Phil Witt  |
| Metedeconk Lakes                    | Four Seasons,<br>Jackson.                         | TBA                     | TBA  |  |
| Monmouth                            | Colt's Neck<br>Reformed Church                    | 4/16<br>4/30            | Essay Night<br>Program: Motion Photography   | Members<br>Anthony Bianciello                    |
| Monroe                              | Monroe Township<br>Comm. Center                   | TBA                     | TBA  |  |
| Morris Photocolor                   | Morristown Sr.<br>Center, 3rd Floor               | 4/1<br>4/15             | Program; Wild About Wildlife<br>Competition: Open and Nature                             | Dave Des Rochers, NJFC<br>Dave Mills, NJFC       |
| Ocean County                        | Girls Scouts of the<br>Jersey Shore<br>Toms River | 4/13/15<br>4/20<br>4/27 | Interclub Competition<br>Program: Using Textures to Create Art<br>Competition: Color     | Vinnie Kempf, NJFC<br>Vicki DeVito<br>Rich Lewis |
| Photographers of<br>Sussex Co.      | Sussex Co.<br>Fairgrounds                         | 4/20                    | Program: Spring  | Members  |
| Photographic Society<br>of Vineland | Newfield Senior Ctr.<br>Vineland                  | TBA                     | TBA  |  |
| Pocono                              | NCC Monroe<br>Tannersville                        | TBA                     | TBA  |  |
| Princeton Photography<br>Club       | D&R Greenway<br>LandTrust Princeton               | 4/8                     | General Meeting  |  |

## WHAT'S HAPPENIN' AT NJFCC Member Clubs In April 2015

| Club                         | Location  | Date                               | Topic   | Judge or Speaker  |
|------------------------------|---|------------------------------------|---|---|
| Raritan Photographic Society | American Legion Hall - Milltown   | 4/9<br>4/23                        | Program: The Process<br>Competition: Prints   | Nancy Ori   |
| Ridgewood                    | VFW Hall<br>Franklin Lakes.   | 4/1<br>4/8<br>4/15<br>4/22<br>4/29 | Executive Committee<br>Competition: Ass. Subj. Emotions<br>NJFCC Tops in Prints<br><br>Tri-Club Competition<br><br>RCC International Show | Dave Des Rochers, NJFC<br>Joe Thomas, Jay<br>Matusow, Sue Candelario<br>Anastasia Tompkins, Har-<br>vey Augenbraun, Susan<br>Candelario |
| River Pointe                 | RP Clubhouse<br>Manchester  | TBA                                | TBA   |   |
| Rockland Photography         | Clarkstown<br>Comm Ctr.<br>New City   | 4/2<br>4/16                        | Workshop: Art of Flower Photography<br>Competition: Emotion   | Dave Des Rochers, NJFC<br>Laura Warren  |
| Somerset County              | Bound Brook<br>Memorial Library   | 4/14<br>4/28                       | B&W Competitions: Open and Portrait<br>Presentation: Mindful Photography  | Nancy Ori<br>Brien Szabo  |
| Sparta                       | Sparta<br>Amb. Squad  | 4/22                               | Competition: Minimalism   |   |
| Staten Island                | Snug Harbor Cul-<br>ture Center<br>Learning Center  | 4/2<br>4/9<br>4/16                 | NJFCC Tops in Nature<br><br>NJFCC Tops in Projected Image [Pictorial]<br><br>Competition: Assigned Subject                                | Vinnie Kempf, NJFC; Pat<br>Ritter; Sara Signorelli<br>Roz Rosenblum, Flint<br>Gennari, ?<br>Roz Rosenblum                               |
| Stone Bridge                 | SB Clubhouse<br>Monroe  | TBA                                | TBA   |   |
| Teaneck                      | Rodda Rec Center<br>Teaneck<br>Saddle Ridge Rid-<br>ing Center<br>Rodda Rec Center<br>Teaneck | 4/7<br>4/14<br>4/21<br>4/28        | Studio Night<br>Competition: Prints<br>Outdoor Photo Shoot/Night Photography<br><br>Ridgewood International Show                          | Arik Gorban   |
| Tri - County                 | Nutley High<br>School   | 4/7<br>4/21<br>4/28                | Competition: Nature and Prints<br>Outdoor Night Shoot<br>Competition: Pictorial and Creative  |   |
| Vailsburg                    | Bailey Civic Center   | TBA                                | TBA   |   |



Hope you are all having a good winter, we are about to break the all time snow record here in the Greater Boston area. It's like what I remember when I was a kid, except I was a lot shorter then!

Please share these specials with your members and students. To place an order they can call me, Alan Samiljan, at 781-662-8822 and ask for the "Camera Club Specials" or email me at [alansam-hunts@gmail.com](mailto:alansam-hunts@gmail.com). If I'm not in please ask for Jon Lawton or Chris Hames. Shipping is always FREE in the continental US and there is NO sales tax except for orders shipped to MA, ME and RI.

- Too many Nikon lenses on special to list here. Some highlights include the AF-S Nikkor 70-200 f/2.8G ED VR II \$2099.95, AF-S Nikkor 80-400 F/4.5-5.6G ED VR \$2299.95, AF-S Nikkor 14-24 f/2.8G ED \$1,799.95 and AF-S Micro Nikkor 105 f/2.8G IF-ED VR \$799.99. Please call for more lenses on this great special. These prices good through 3/28/15.
  - Many Sigma Lenses on special. Some highlights are the 150-500 f/5-6.3 DG OS HSM \$799.99, 10-20 f/4-5.6 DC HSM \$379. Please call for more listings. These prices good through 3/31/15
- 10% off on all MEFOTO TRIPODS. These are wonderful, light weight tripods with ball heads. You can check them out [HERE](#). I actually replaced a \$600 Gitzo carbon fiber with [THIS](#), it supports up to 26.4lbs! THE BEST TRIPOD IS THE ONE YOU HAVE WITH YOU!
- The [Panasonic Lumix DMC-FZ1000](#) is an excellent all in one camera for general use and travel. It's key features include a 1" sensor, 4K video, a Leica DC Lens 25-400mm F2.8-4.0 and integrated smartphone WiFi for remote imaging control. My special price is \$849.99 and includes a free Delkin 16GB SD card! This special is good through 3/31/15.

Now through 3/28/15, or until supplies run out, we are offering the [Canon Pixma PRO 10 printer](#) at \$349.99 before rebate (Canon sells it on their website for \$699.99). If you purchase the printer plus a package of 13x19x50 sheets of Canon Semi-Gloss or Luster paper, \$50, Canon will send you a \$250 mail in rebate! Your final cost is \$99.99 plus the paper! This is a professional, exhibition quality printer and I can't imagine it will be offered at this price again. Probably the best deal in the house!

If you are shopping for any photo equipment at all, please give me a shout! As always, Hunt's and I appreciate your business. Photographically yours,  
Alan

**Alan Samiljan**

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